



2/19/2019

Work Order: 19B0774
Project: Alta High

Canyons School District
Attn: Kevin Ray
9361 South 300 East
Sandy, UT 84070

Client Service Contact: 801.262.7299

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Dave Gayer, Laboratory Director



Canyons School District
Kevin Ray

REPORT NARRATIVE

Sample Group

<u>Laboratory ID</u>	<u>Sample Name</u>
19B0774-01	AH-1 Kitchen
19B0774-02	AH-2 East Media
19B0774-03	AH-3 North Media
19B0774-04	AH-4 West Gym
19B0774-05	AH-5 SE Auditorium
19B0774-06	AH-6 SE Cafe

The sample collection times shown on the original report were in error; they were originally reported as a.m., rather than p.m.

This amended report reflects the correct sampling times. No analytical data has been changed.



Certificate of Analysis

Lab Sample No.: 19B0774-01

Name: Canyons School District	Sample Date: 2/17/2019 5:54 PM
Sample Site: AH-1 Kitchen	Receipt Date: 2/18/2019 10:20 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Alta High
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.299	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.03	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	0.0010	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



Certificate of Analysis

Lab Sample No.: 19B0774-02

Name: Canyons School District	Sample Date: 2/17/2019 5:57 PM
Sample Site: AH-2 East Media	Receipt Date: 2/18/2019 10:20 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Alta High
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0552	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.05	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



Certificate of Analysis

Lab Sample No.: 19B0774-03

Name: Canyons School District	Sample Date: 2/17/2019 6:00 PM
Sample Site: AH-3 North Media	Receipt Date: 2/18/2019 10:20 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Alta High
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.356	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	0.0005	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



Certificate of Analysis

Lab Sample No.: 19B0774-04

Name: Canyons School District	Sample Date: 2/17/2019 6:03 PM
Sample Site: AH-4 West Gym	Receipt Date: 2/18/2019 10:20 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Alta High
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.259	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.10	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	0.0010	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



Certificate of Analysis

Lab Sample No.: 19B0774-05

Name: Canyons School District	Sample Date: 2/17/2019 6:06 PM
Sample Site: AH-5 SE Auditorium	Receipt Date: 2/18/2019 10:20 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Alta High
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.404	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



Certificate of Analysis

Lab Sample No.: 19B0774-06

Name: Canyons School District	Sample Date: 2/17/2019 6:09 PM
Sample Site: AH-6 SE Cafe	Receipt Date: 2/18/2019 10:20 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Alta High
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.378	1.3	0.0010	mg/L	EPA 200.8	02/18/2019	02/18/2019	
Iron, Total	0.03	0.3	0.02	mg/L	EPA 200.7	02/18/2019	02/18/2019	
Lead, Total	0.0015	0.015	0.0005	mg/L	EPA 200.8	02/18/2019	02/18/2019	



Certificate of Analysis

Report Footnotes

Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.

1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.

1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.

Values reported in **BLUE** exceed Secondary Drinking Water standards.

BLANK values in the MCL column indicate no standard.

CHEMTECH - FORD ANALYTICAL LABORATORY

COMPANY: Caryon School District
 ADDRESS: 9361 South 300 East
 CITY/STATE/ZIP: Sandy Utah 84070
 PHONE #: 801-826-5143 FAX: 801-826-5069
 CONTACT: Kevin Ray PROJECT: Alta High
 EMAIL: Kevin.Ray@CaryonSDistrict.org

BILLING ADDRESS:
 BILLING CITY/STATE/ZIP:
 PURCHASE ORDER #:
 INVOICE EMAIL ADDRESS:

TURNAROUND REQUIRED: *
 * Expedited turnaround subject to additional charge

2/19/19 1 day
RUSH
 Tuesday
 S-8194, LINE: 800-295-5516
 CHEMTECH-FORD
 LABORATORIES

BOTTLER

Lab Use Only		CLIENT SAMPLE INFORMATION					TESTS REQUESTED		Bacteria		
LOCATION / IDENTIFICATION	DATE	TIME	MATRIX	field: Residual Chlorine	field: Residual Chlorine	TESTS REQUESTED	TESTS REQUESTED	Total Coliform + E. coli (Present/Absent)	Total Coliform + E. coli (Enumerated)	HPC (Plate Count)	E. Coll Only
-01 1.AH-1 Kitchen	2-12-19	5:54 PM	Water			Lead					
-02 2.AH-2 East Medis		5:57 PM				Copper					
-03 3.AH-3 North Medis		6:06 PM				Fluoride					
-04 4.AH-4 West Gym		6:03 PM				Iron					
-05 5.AH-5 SE Auditorium		6:06 PM									
-06 6.AH-6 SE Cafeteria		6:09 PM									
7.											
8.											
9.											
10.											

ON ICE NOT ON ICE Temp (C°): 11.8

Special Instructions: Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.

Relinquished by: [signature] Date/Time: 2-19-19 10:20

Relinquished by: [signature] Date/Time: 2/18/19 10:20

Received by: [signature] Date/Time: 2/18/19 10:20

CHEMTECH-FORD 801.262.7299 PHONE
 9632 South 500 West 866.792.0093 FAX
 Sandy, UT 84070 www.chemtechford.com

Payment Terms are net 30 days OAC 1.5% interest charge per month (15% per annum). Client agrees to pay collection costs and attorney's fees.

