



4/9/2018

Work Order: 18C1552
Project: Ridgecrest Elementary

Canyons School District
Attn: Kevin Ray
9361 South 300 East
Sandy, UT 84070

Client Service Contact: 801.262.7299

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Dave Gayer, Laboratory Director



CHEMTECH-FORD
LABORATORIES

Certificate of Analysis

Lab Sample No.: 18C1552-01

Name: Canyons School District

Sample Date: 3/30/2018 6:13 AM

Sample Site: Kitchen Prep R-1

Receipt Date: 3/30/2018 12:20 PM

Comments:

Sampler: Client

Sample Matrix: Drinking Water

Project: Ridgecrest Elementary

PO Number:

System No.: UTAH18000

Source Code:

Sample Point:

Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0341	1.3	0.0010	mg/L	EPA 200.8	04/02/2018	04/02/2018	
Iron, Total	0.21	0.3	0.02	mg/L	EPA 200.7	04/03/2018	04/03/2018	
Lead, Total	0.0013	0.015	0.0005	mg/L	EPA 200.8	04/02/2018	04/02/2018	

Certificate of Analysis

Lab Sample No.: 18C1552-02

Name: Canyons School District

Sample Date: 3/30/2018 6:14 AM

Sample Site: SW Hall R-2

Receipt Date: 3/30/2018 12:20 PM

Comments:

Sampler: Client

Sample Matrix: Drinking Water

Project: Ridgecrest Elementary

PO Number:

System No.: UTAH18000

Source Code:

Sample Point:

Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.197	1.3	0.0010	mg/L	EPA 200.8	04/02/2018	04/02/2018	
Iron, Total	0.02	0.3	0.02	mg/L	EPA 200.7	04/03/2018	04/03/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	04/02/2018	04/02/2018	

Certificate of Analysis

Lab Sample No.: 18C1552-03

Name: Canyons School District

Sample Date: 3/30/2018 6:16 AM

Sample Site: SE Hall R-3

Receipt Date: 3/30/2018 12:20 PM

Comments:

Sampler: Client

Sample Matrix: Drinking Water

Project: Ridgecrest Elementary

PO Number:

System No.: UTAH18000

Source Code:

Sample Point:

Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.214	1.3	0.0010	mg/L	EPA 200.8	04/02/2018	04/02/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/03/2018	04/03/2018	
Lead, Total	0.0005	0.015	0.0005	mg/L	EPA 200.8	04/02/2018	04/02/2018	



CHEMTECH-FORD
LABORATORIES

Certificate of Analysis

Lab Sample No.: 18C1552-04

Name: Canyons School District

Sample Date: 3/30/2018 6:18 AM

Sample Site: Office Hall R-4

Receipt Date: 3/30/2018 12:20 PM

Comments:

Sampler: Client

Sample Matrix: Drinking Water

Project: Ridgecrest Elementary

PO Number:

System No.: UTAH18000

Source Code:

Sample Point:

Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.468	1.3	0.0010	mg/L	EPA 200.8	04/02/2018	04/02/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/03/2018	04/03/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	04/02/2018	04/02/2018	

Certificate of Analysis

Lab Sample No.: 18C1552-05

Name: Canyons School District	Sample Date: 3/30/2018 6:19 AM
Sample Site: NE Hall R-5	Receipt Date: 3/30/2018 12:20 PM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Ridgecrest Elementary
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.561	1.3	0.0010	mg/L	EPA 200.8	04/02/2018	04/02/2018	
Iron, Total	0.03	0.3	0.02	mg/L	EPA 200.7	04/03/2018	04/03/2018	
Lead, Total	0.0023	0.015	0.0005	mg/L	EPA 200.8	04/02/2018	04/02/2018	



Certificate of Analysis

Lab Sample No.: 18C1552-06

Name: Canyons School District	Sample Date: 3/30/2018 6:21 AM
Sample Site: NW Hall R-6	Receipt Date: 3/30/2018 12:20 PM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Ridgecrest Elementary
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.280	1.3	0.0010	mg/L	EPA 200.8	04/02/2018	04/02/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/03/2018	04/03/2018	
Lead, Total	0.0005	0.015	0.0005	mg/L	EPA 200.8	04/02/2018	04/02/2018	



Certificate of Analysis

Report Footnotes

Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.

1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.

1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.

Values reported in **BLUE** exceed Secondary Drinking Water standards.

BLANK values in the MCL column indicate no standard.

COMPANY: Canyons School District
ADDRESS: 9361 South 300 East
CITY/STATE/ZIP: Sandy Utah 84070
PHONE #: 801-826-5143 FAX: _____
CONTACT: Kevin Ray PROJECT: Ridgecrest Elem
EMAIL: Kevin.Ray@Canyonsdistrict.org

BILLING ADDRESS: _____
BILLING CITY/STATE/ZIP: _____
PURCHASE ORDER #: _____
INVOICE EMAIL ADDRESS: _____

CHEMTECH-FORD
LABORATORIES

TURNAROUND REQUIRED:*

* Expedited turnaround subject to additional charge

Lab Use Only		CLIENT SAMPLE INFORMATION															Total Coliform + E	Total Coliform + E	HPC (Plate Count)	E. Coli Only
C1562		LOCATION / IDENTIFICATION	DATE	TIME	MATRIX	Field: Residual Chlorine														
-01	1. Kitchen Prep B-1	3-30-18	06:13	Water																
-02	2. SW Hall R-2		06:14																	
-03	3. SE Hall R-3		06:16																	
-04	4. Office Hall R-4		06:18																	
-05	5. NE Hall R-5		06:19																	
-06	6. NW Hall R-6		06:21																	
	7.																			
	8.																			
	9.																			
	10.																			

Sampled by: [print]		Sampled by: [signature]		ON ICE <u>NOT ON ICE</u> Temp (C°): 19.5	
Special Instructions:		Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.			
Relinquished by: [signature]		Date/Time	Received by: [signature]		Date/Time
Relinquished by: [signature]		3-30-18 12:20	J. Amato Mills		3/30/18 12:20
Relinquished by: [signature]		Date/Time	Received by: [signature]		Date/Time
Relinquished by: [signature]		Date/Time	Received by: [signature]		Date/Time

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Payment Terms are net 30 days OAC 1.5% interest charge per month (18% per annum). Client agrees to pay collection costs and attorney's fees.

