



5/17/2018

**Work Order: 18E0553**  
**Project: Jordan High**

**Canyons School District**  
**Attn: Kevin Ray**  
**9361 South 300 East**  
**Sandy, UT 84070**

**Client Service Contact: 801.262.7299**

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Dave Gayer, Laboratory Director

## Certificate of Analysis

**Lab Sample No.: 18E0553-01**

**Name:** Canyons School District

**Sample Date:** 5/10/2018 5:58 AM

**Sample Site:** Kitchen Prep J-1

**Receipt Date:** 5/10/2018 8:35 AM

**Comments:**

**Sampler:** Client

**Sample Matrix:** Drinking Water

**Project:** Jordan High

**PO Number:**

**System No.:** UTAH18000

**Source Code:**

**Sample Point:**

**Report to State:**

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.271	1.3	0.0010	mg/L	EPA 200.8	05/10/2018	05/10/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	05/14/2018	05/14/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	05/10/2018	05/10/2018	

## Certificate of Analysis

**Lab Sample No.: 18E0553-02**

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 5/10/2018 6:03 AM
<b>Sample Site:</b> Gym J-2	<b>Receipt Date:</b> 5/10/2018 8:35 AM
<b>Comments:</b>	<b>Sampler:</b> Client
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Jordan High
<b>PO Number:</b>	<b>System No.:</b> UTAH18000
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.713	1.3	0.0010	mg/L	EPA 200.8	05/10/2018	05/10/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	05/14/2018	05/14/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	05/10/2018	05/10/2018	



## Certificate of Analysis

Lab Sample No.: 18E0553-03

**Name:** Canyons School District

**Sample Date:** 5/10/2018 6:05 AM

**Sample Site:** Auditorium J-3

**Receipt Date:** 5/10/2018 8:35 AM

**Comments:**

**Sampler:** Client

**Sample Matrix:** Drinking Water

**Project:** Jordan High

**PO Number:**

**System No.:** UTAH18000

**Source Code:**

**Sample Point:**

**Report to State:**

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.471	1.3	0.0010	mg/L	EPA 200.8	05/10/2018	05/10/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	05/14/2018	05/14/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	05/10/2018	05/10/2018	

## Certificate of Analysis

**Lab Sample No.: 18E0553-04**

**Name:** Canyons School District

**Sample Date:** 5/10/2018 6:07 AM

**Sample Site:** 1040 J-4

**Receipt Date:** 5/10/2018 8:35 AM

**Comments:**

**Sampler:** Client

**Sample Matrix:** Drinking Water

**Project:** Jordan High

**PO Number:**

**System No.:** UTAH18000

**Source Code:**

**Sample Point:**

**Report to State:**

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.330	1.3	0.0010	mg/L	EPA 200.8	05/10/2018	05/10/2018	
Iron, Total	0.04	0.3	0.02	mg/L	EPA 200.7	05/14/2018	05/14/2018	
Lead, Total	0.0006	0.015	0.0005	mg/L	EPA 200.8	05/10/2018	05/10/2018	

## Certificate of Analysis

**Lab Sample No.: 18E0553-05**

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 5/10/2018 6:10 AM
<b>Sample Site:</b> 1550 J-5	<b>Receipt Date:</b> 5/10/2018 8:35 AM
<b>Comments:</b>	<b>Sampler:</b> Client
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Jordan High
<b>PO Number:</b>	<b>System No.:</b> UTAH18000
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.367	1.3	0.0010	mg/L	EPA 200.8	05/10/2018	05/10/2018	
Iron, Total	0.05	0.3	0.02	mg/L	EPA 200.7	05/14/2018	05/14/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	05/10/2018	05/10/2018	



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## Certificate of Analysis

**Lab Sample No.: 18E0553-06**

**Name:** Canyons School District

**Sample Date:** 5/10/2018 6:12 AM

**Sample Site:** 1542 J-6

**Receipt Date:** 5/10/2018 8:35 AM

**Comments:**

**Sampler:** Client

**Sample Matrix:** Drinking Water

**Project:** Jordan High

**PO Number:**

**System No.:** UTAH18000

**Source Code:**

**Sample Point:**

**Report to State:**

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Copper, Total	0.543	1.3	0.0010	mg/L	EPA 200.8	05/10/2018	05/10/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	05/14/2018	05/14/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	05/10/2018	05/10/2018	



## Certificate of Analysis

### Report Footnotes

#### Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.

1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.

1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

#### Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.

Values reported in **BLUE** exceed Secondary Drinking Water standards.

**BLANK** values in the MCL column indicate no standard.



## CHAIN OF CUSTODY

COMPANY: Canyon School District  
ADDRESS: 9361 South 300 East  
CITY/STATE/ZIP: Sandy Utah 84070  
PHONE #: 801-826-5143 FAX:  
CONTACT: Kevin Ray PROJECT: Jordan High  
EMAIL: kevinray@canyonsd.k12.ut.us

BILLING ADDRESS: \_\_\_\_\_

BILLING CITY/STATE/ZIP: \_\_\_\_\_

PURCHASE ORDER #: \_\_\_\_\_

INVOICE EMAIL ADDRESS: \_\_\_\_\_



**CHEMTECH-FORD**  
LABORATORIES

**TURNAROUND REQUIRED:\***

\* Expedited turnaround subject to additional charge

EO 553

Lab Use Only		CLIENT SAMPLE INFORMATION																	Total Coliform	Total Coliform	HPC (plate C	E. Coli Only
		LOCATION / IDENTIFICATION	DATE	TIME	MATRIX	Field: Residual Chlorine																
01	1.	Kitchen Prep J-1	5-10-18	05:58	Water																	
02	2.	Gym J-2		06:03																		
03	3.	Auditorium J-3		06:05																		
04	4.	1040 J-4		06:07																		
05	5.	1550 J-5		06:10																		
06	6.	1542 J-6		06:12																		
	7.																					
	8.																					
	9.																					
	10.																					
Sampled by: [print]			Sampled by: [signature]			ON ICE <del>NOT ON ICE</del> Temp (C°): 14.8																
Special Instructions:						Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.																
Relinquished by: [signature]				Date/Time		Received by: [signature]				Date/Time												
Relinquished by: [signature]				Date/Time		Received by: [signature]				Date/Time												
Relinquished by: [signature]				Date/Time		Received by: [signature]				Date/Time												

**CHEMTECH-FORD**  
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