



5/2/2018

Work Order: 18D1139
Project: Indian Hills Middle

Canyons School District
Attn: Kevin Ray
9361 South 300 East
Sandy, UT 84070

Client Service Contact: 801.262.7299

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Dave Gayer, Laboratory Director



Certificate of Analysis

Lab Sample No.: 18D1139-01

Name: Canyons School District	Sample Date: 4/24/2018 6:05 AM
Sample Site: Kitchen Prep IH-1	Receipt Date: 4/24/2018 8:15 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Indian Hills Middle
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.793	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/26/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/25/2018	04/25/2018	
Lead, Total	0.0006	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	



Certificate of Analysis

Lab Sample No.: 18D1139-02

Name: Canyons School District	Sample Date: 4/24/2018 6:07 AM
Sample Site: Cafeteria IH-2	Receipt Date: 4/24/2018 8:15 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Indian Hills Middle
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.192	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/26/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/25/2018	04/25/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	



Certificate of Analysis

Lab Sample No.: 18D1139-03

Name: Canyons School District	Sample Date: 4/24/2018 6:09 AM
Sample Site: Girls Gym IH-3	Receipt Date: 4/24/2018 8:15 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Indian Hills Middle
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.310	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/26/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/25/2018	04/25/2018	
Lead, Total	0.0006	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	



Certificate of Analysis

Lab Sample No.: 18D1139-04

Name: Canyons School District	Sample Date: 4/24/2018 6:11 AM
Sample Site: Kiva Hall IH-4	Receipt Date: 4/24/2018 8:15 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Indian Hills Middle
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.320	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/26/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/25/2018	04/25/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	



Certificate of Analysis

Lab Sample No.: 18D1139-05

Name: Canyons School District	Sample Date: 4/24/2018 6:14 AM
Sample Site: 300 Hall IH-5	Receipt Date: 4/24/2018 8:15 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Indian Hills Middle
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.497	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/26/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/25/2018	04/25/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	



Certificate of Analysis

Lab Sample No.: 18D1139-06

Name: Canyons School District	Sample Date: 4/24/2018 6:16 AM
Sample Site: 500 Hall IH-6	Receipt Date: 4/24/2018 8:15 AM
Comments:	Sampler: Client
Sample Matrix: Drinking Water	Project: Indian Hills Middle
PO Number:	System No.: UTAH18000
Source Code:	Sample Point:
	Report to State:

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.284	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/26/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	04/25/2018	04/25/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	



Certificate of Analysis

Report Footnotes

Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.

1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.

1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.

Values reported in **BLUE** exceed Secondary Drinking Water standards.

BLANK values in the MCL column indicate no standard.

CHEMTECH - FORD ANALYTICAL LABORATORY

CHAIN OF CUSTODY

COMPANY: Canyons School District
ADDRESS: 9361 South 300 East
CITY/STATE/ZIP: Sandy Utah 84070
PHONE #: 801-826-5143 **FAX:** _____
CONTACT: Kevin Ray **PROJECT:** Indians Hells Middle
EMAIL: kevin.ray@canycosdistrict.org

BILLING ADDRESS: _____
BILLING CITY/STATE/ZIP: _____
PURCHASE ORDER #: _____
INVOICE EMAIL ADDRESS: _____



CHEMTECH-FORD
LABORATORIES

TURNAROUND REQUIRED:* _____

* Expedited turnaround subject to additional charge

Lab Use Only	CLIENT SAMPLE INFORMATION					
D1139	LOCATION / IDENTIFICATION	DATE	TIME	MATRIX	Field: Residual Chlorine	
-01	1. Kitchen Panop IH-1	4-24-18	06:05	Water		
-02	2. Cafeteria IH-2		06:07			
-03	3. Girls Gym IH-3		06:09			
-04	4. Kings Hall IH-4		06:11			
-05	5. 300 Hall IH-5		06:14			
-06	6. 500 Hall IH-6		06:16			
	7.					
	8.					
	9.					
	10.					

TESTS REQUESTED												Bacteria				
Copper	Iron	Lead											Total Coliform + E. coli (Present/Absent)	Total Coliform + E. coli (Enumerated)	HPC (Plate Count)	E. Coli Only

Sampled by: [print] _____ Sampled by: [signature] _____
 Special Instructions: _____
 Relinquished by: [signature] _____ Date/Time 4-24-18 8:15
 Relinquished by: [signature] _____ Date/Time _____
 Relinquished by: [signature] _____ Date/Time _____

ON ICE **NOT ON ICE** Temp (C°): 16.4
 Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.

Received by: [signature] Annette Mills Date/Time 4-24-18 8:15
 Received by: [signature] _____ Date/Time _____
 Received by: [signature] _____ Date/Time _____

CHEMTECH-FORD
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 Sandy, UT 84070
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 866.792.0093 FAX
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Payment Terms are net 30 days OAC. 1.5% interest charge per month (18% per annum). Client agrees to pay collection costs and attorney's fees.

