CHEMTECH-FORD
LABORATORIES

5/1/2018

Work Order: 18D1104
Project: Eastmont Middle

Canyons School District
Attn: Kevin Ray
9361 South 300 East
Sandy, UT 84070

Client Service Contact: 801.262.7299

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.

NELAP ACCREDITED TNI LABORATORY

Approved By:

Dave Gayer, Laboratory Director

CHEMTECH-FORD
LABORATORIES

Certificate of Analysis

Lab Sample No.: 18D1104-01

Name:	**Canyons School District**	***Sample Date:***	4/23/2018 6:02 AM
Sample Site:	Kitchen Prep E-1	***Receipt Date:***	4/23/2018 9:10 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Eastmont Middle
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0253	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/25/2018	
Iron, Total	0.25	0.3	0.02	mg/L	EPA 200.7	04/24/2018	04/24/2018	
Lead, Total	0.0033	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	

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Certificate of Analysis

Lab Sample No.: 18D1104-02

Name:	**Canyons School District**	***Sample Date:***	4/23/2018 6:03 AM
Sample Site:	Kitchen Prep E-2	***Receipt Date:***	4/23/2018 9:10 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Eastmont Middle
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0856	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/25/2018	
Iron, Total	**0.50**	0.3	0.02	mg/L	EPA 200.7	04/24/2018	04/24/2018	
Lead, Total	0.0013	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	

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Certificate of Analysis

Lab Sample No.: 18D1104-03

Name:	**Canyons School District**	***Sample Date:***	4/23/2018 6:05 AM
Sample Site:	215-218 E-3	***Receipt Date:***	4/23/2018 9:10 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Eastmont Middle
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0677	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/25/2018	
Iron, Total	0.17	0.3	0.02	mg/L	EPA 200.7	04/24/2018	04/24/2018	
Lead, Total	0.0009	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	

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Lab Sample No.: 18D1104-04

Name:	**Canyons School District**	***Sample Date:***	4/23/2018 6:08 AM
Sample Site:	South Gym Hall E-4	***Receipt Date:***	4/23/2018 9:10 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Eastmont Middle
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.560	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/25/2018	
Iron, Total	0.27	0.3	0.02	mg/L	EPA 200.7	04/24/2018	04/24/2018	
Lead, Total	0.0009	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	

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Certificate of Analysis

Lab Sample No.: 18D1104-05

Name:	**Canyons School District**	***Sample Date:***	4/23/2018 6:11 AM
Sample Site:	North Gym Hall E-5	***Receipt Date:***	4/23/2018 9:10 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Eastmont Middle
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0660	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/25/2018	
Iron, Total	0.15	0.3	0.02	mg/L	EPA 200.7	04/24/2018	04/24/2018	
Lead, Total	0.0009	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	

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Lab Sample No.: 18D1104-06

Name:	**Canyons School District**	***Sample Date:***	4/23/2018 6:15 AM
Sample Site:	Main Office Hall E-6	***Receipt Date:***	4/23/2018 9:10 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Eastmont Middle
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0713	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/25/2018	
Iron, Total	0.22	0.3	0.02	mg/L	EPA 200.7	04/24/2018	04/24/2018	
Lead, Total	0.0014	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	

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Lab Sample No.: 18D1104-07

Name:	**Canyons School District**	***Sample Date:***	4/23/2018 6:18 AM
Sample Site:	318-320 E-7	***Receipt Date:***	4/23/2018 9:10 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Eastmont Middle
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0426	1.3	0.0010	mg/L	EPA 200.8	04/25/2018	04/25/2018	
Iron, Total	**0.40**	0.3	0.02	mg/L	EPA 200.7	04/24/2018	04/24/2018	
Lead, Total	0.0015	0.015	0.0005	mg/L	EPA 200.8	04/25/2018	04/25/2018	

Report Footnotes

Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.
1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.
1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.
1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.
Values reported in **BLUE** exceed Secondary Drinking Water standards.
BLANK values in the MCL column indicate no standard.

CHEMTECH - FORD ANALYTICAL LABORATORY

CHAIN OF CUSTODY

CHEMTECH-FORD LABORATORIES

COMPANY: Canyons School District
ADDRESS: 9361 South 300 East
CITY/STATE/ZIP: Sandy Utah 84070
PHONE #: 801-826-5143 FAX:
CONTACT: Kevin Ray PROJECT: Eastmont Middle
EMAIL: kevin.ray@canyonsdistrict.org

BILLING ADDRESS:
BILLING CITY/STATE/ZIP:
PURCHASE ORDER #:
INVOICE EMAIL ADDRESS:

TURNAROUND REQUIRED:*
* Expedited turnaround subject to additional charge

Lab Use Only D1104	CLIENT SAMPLE INFORMATION					TESTS REQUESTED			Bacteria			
	LOCATION / IDENTIFICATION	DATE	TIME	MATRIX	Field: Residual Chlorine	Copper	Iron	Lead	Total Coliform + E. coli (Present/Absent)	Total Coliform + E. coli (Enumerated)	HPC (Plate Count)	E. Coli Only
-01	1. Kitchen Prep E-1	4-23-18	06:02	Water								
-02	2. Kitchen Prep E2		06:03									
-03	3. 215-218 E3		06:05									
-04	4. South Gym Hall E4		06:08									
-05	5. North Gym Hall E5		06:11									
-06	6. Main Office Hall E6		06:15									
-07	7. 318-320 E7		06:18									
	8.											
	9.											
	10.											

Sampled by: [print]
Sampled by: [signature]

Special Instructions:

ON ICE NOT ON ICE* Temp (C°): 15.0

Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.

Relinquished by: [signature]	Date/Time 4-23-18 09:10	Received by: [signature] Jeanette Mills	Date/Time 4-23-18 9:10
Relinquished by: [signature]	Date/Time	Received by: [signature]	Date/Time
Relinquished by: [signature]	Date/Time	Received by: [signature]	Date/Time

CHEMTECH-FORD
9632 South 500 West
Sandy, UT 84070

801.262.7299 PHONE
866.792.0093 FAX
www.chemtechford.com

Payment Terms are net 30 days OAC. 1.5% interest charge per month (18% per annum). Client agress to pay collection costs and attorney's fees.

Work Order # D1104

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Sample Receipt

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Delivery Method:

- ☐ UPS
- ☐ USPS
- ☐ FedEx
- ☐ Chemtech Courier
- ☒ Walk-in
- ☐ Customer Courier

Receiving Temperature 15.0 °C

Sample #	Container	Chemtech Lot # or Preservative	Number of Subsamples	Preserved by Client/Third Party	Preserved in Receiving/Laboratory	Filtered in Field by Client	Misc Volume (oz/mL)	Comments
-01-07	M	843						

Sample Condition (check if yes)

- ☐ Custody Seals
- ☑ Containers Intact
- ☐ COC/Labels Agree
- ☑ Preservation Confirmed
- ☑ ~~Received on~~ Ice VAN 4/23/18
- ☑ Correct Containers(s)
- ☑ Sufficent Sample Volume
- ☐ Headspace Present (VOC)
- ☐ Temperature Blank
- ☑ Received within Holding Time

Plastic Containers

A- Plastic Unpreserved
B- Miscellaneous Plastic
C- Cyanide Qt (NaOH)
E- Coliform/Ecoli/HPC
F- Sulfide Qt (Zn Acetate)
L- Mercury 1631
M- Metals Pint (HNO3)
N- Nutrient Pint (H2SO4)
R- Radiological (HNO3)
S- Sludge Cups/Tubs
Q- Plastic Bag

Glass Containers

D- 625 (Na2S2O3)
G- Glass Unpreserved
H- HAAs (NH4Cl)
J- 508/515/525 (Na2SO3)
K- 515.3 Herbicides
O- Oil & Grease (HCl)
P- Phenols (H2SO4)
T- TOC/TOX (H3PO4)
U- 531 (MCAA, Na2S2O3)
V- 524/THMs (Ascorbic Acid)
W- 8260 VOC (1:1 HCl)
X- Vial Unpreserved
Y- 624/504 (Na2S2O3)
Z- Miscellaneous Glass