CHEMTECH-FORD
LABORATORIES

3/8/2018

Work Order: 18B1310
Project: Alta View Elem

Canyons School District
Attn: Kevin Ray
9361 South 300 East
Sandy, UT 84070

Client Service Contact: 801.262.7299

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.

NELAP ACCREDITED TNI LABORATORY

Approved By:

Dave Gayer, Laboratory Director

CHEMTECH-FORD
LABORATORIES

Certificate of Analysis

Lab Sample No.: 18B1310-01

Name:	**Canyons School District**	***Sample Date:***	2/28/2018 6:00 AM
Sample Site:	Kitchen Prep AV-1	***Receipt Date:***	2/28/2018 8:30 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Alta View Elem
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.353	1.3	0.0010	mg/L	EPA 200.8	03/05/2018	03/05/2018	
Iron, Total	0.02	0.3	0.02	mg/L	EPA 200.7	03/01/2018	03/01/2018	
Lead, Total	0.0006	0.015	0.0005	mg/L	EPA 200.8	03/05/2018	03/05/2018	

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Certificate of Analysis

Lab Sample No.: 18B1310-02

Name:	**Canyons School District**	***Sample Date:***	2/28/2018 6:03 AM
Sample Site:	Room 51 AV-2	***Receipt Date:***	2/28/2018 8:30 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Alta View Elem
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.375	1.3	0.0010	mg/L	EPA 200.8	03/05/2018	03/05/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	03/01/2018	03/01/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	03/05/2018	03/05/2018	

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Certificate of Analysis

Lab Sample No.: 18B1310-03

Name:	**Canyons School District**	***Sample Date:***	2/28/2018 6:06 AM
Sample Site:	Lower East Hall AV-3	***Receipt Date:***	2/28/2018 8:30 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Alta View Elem
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.562	1.3	0.0010	mg/L	EPA 200.8	03/05/2018	03/05/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	03/01/2018	03/01/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	03/05/2018	03/05/2018	

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Certificate of Analysis

Lab Sample No.: 18B1310-04

Name:	**Canyons School District**	***Sample Date:***	2/28/2018 6:10 AM
Sample Site:	Lower Commons AV-4	***Receipt Date:***	2/28/2018 8:30 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Alta View Elem
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.0723	1.3	0.0010	mg/L	EPA 200.8	03/05/2018	03/05/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	03/01/2018	03/01/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	03/05/2018	03/05/2018	

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Certificate of Analysis

Lab Sample No.: 18B1310-05

Name:	**Canyons School District**	***Sample Date:***	2/28/2018 6:15 AM
Sample Site:	Room 202 AV-5	***Receipt Date:***	2/28/2018 8:30 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Alta View Elem
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.405	1.3	0.0010	mg/L	EPA 200.8	03/05/2018	03/05/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	03/01/2018	03/01/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	03/05/2018	03/05/2018	

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Lab Sample No.: 18B1310-06

Name:	**Canyons School District**	***Sample Date:***	2/28/2018 6:20 AM
Sample Site:	Upper East Hall AV-6	***Receipt Date:***	2/28/2018 8:30 AM
Comments:		***Sampler:***	Client
Sample Matrix:	Drinking Water	***Project:***	Alta View Elem
PO Number:		***System No.:***	UTAH18000
Source Code:	***Sample Point:***	***Report to State:***	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Metals								
Copper, Total	0.499	1.3	0.0010	mg/L	EPA 200.8	03/05/2018	03/05/2018	
Iron, Total	ND	0.3	0.02	mg/L	EPA 200.7	03/01/2018	03/01/2018	
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	03/05/2018	03/05/2018	

Report Footnotes

Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.
1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.
1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.
1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.
Values reported in **BLUE** exceed Secondary Drinking Water standards.
BLANK values in the MCL column indicate no standard.

CHEMTECH - FORD ANALYTICAL LABORATORY

CHAIN OF CUSTODY

COMPANY: Canyons School District
ADDRESS: 9361 South 300 East
CITY/STATE/ZIP: Sandy Utah 84070
PHONE #: 801-826-5143 FAX: 801-826-5069
CONTACT: Kevin Ray PROJECT: Alta View Elem.
EMAIL: kevin.ray@canyonsdistrict.org

BILLING ADDRESS:
BILLING CITY/STATE/ZIP:
PURCHASE ORDER #:
INVOICE EMAIL ADDRESS:

CHEMTECH-FORD LABORATORIES

TURNAROUND REQUIRED:*
* Expedited turnaround subject to additional charge

Lab Use Only	CLIENT SAMPLE INFORMATION					TESTS REQUESTED																				Bacteria			
B1310	LOCATION / IDENTIFICATION	DATE	TIME	MATRIX	Field: Residual Chlorine	Iron	Copper	Lead																		Total Coliform + E. coli (Present/Absent)	Total Coliform + E. coli (Enumerated)	HPC (Plate Count)	E. Coli Only
-01	1. Kitchen Prep AV-1	02-28-18	06:00	Water		X	X	X																					
-02	2. Room 51 AV-2	"	06:03	"		"	"	"																					
-03	3. Lower East Hall AV-3	"	06:06	"		"	"	"																					
-04	4. Lower Commons AV-4	"	06:10	"		"	"	"																					
-05	5. Room 202 AV 5	"	06:15	"		"	"	"																					
-06	6. Upper East Hall AV-6	"	06:20	"		"	"	"																					
	7.																												
	8.																												
	9.																												
	10.																												

Sampled by: [print]
Sampled by: [signature]

ON ICE NOT ON ICE Temp (C°): 15.3

Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.

Special Instructions:

Relinquished by: [signature]	Date/Time	Received by: [signature]	Date/Time
	2-28-18 09:30	Annette Mills	2/28/18 8:30
Relinquished by: [signature]	Date/Time	Received by: [signature]	Date/Time
Relinquished by: [signature]	Date/Time	Received by: [signature]	Date/Time

CHEMTECH-FORD
9632 South 500 West
Sandy, UT 84070

801.262.7299 PHONE
866.792.0093 FAX
www.chemtechford.com

Payment Terms are net 30 days OAC. 1.5% interest charge per month (18% per annum). Client agress to pay collection costs and attorney's fees.

Work Order # B1310

CHEMTECH FORD LABORATORIES

Sample Receipt

CHEMTECH-FORD LABORATORIES

Delivery Method:

☐ UPS ☐ USPS

☐ FedEx ☐ Chemtech Courier

☒ Walk-in ☐ Customer Courier

Receiving Temperature 15.3 °C

Sample #	Container	Chemtech Lot # or Preservative	Number of Subsamples	Preserved by Client/Third Party	Preserved in Receiving/Laboratory	Filtered in Field by Client	Misc Volume (oz/mL)	Comments
-01-06	M	835						

Sample Condition (check if yes)

- ☐ Custody Seals
- ☑ Containers Intact
- ☑ COC/Labels Agree
- ☑ Preservation Confirmed
- ☐ Received on Ice
- ☑ Correct Containers(s)
- ☑ Sufficent Sample Volume
- ☐ Headspace Present (VOC)
- ☐ Temperature Blank
- ☑ Received within Holding Time

Plastic Containers

A- Plastic Unpreserved
B- Miscellaneous Plastic
C- Cyanide Qt (NaOH)
E- Coliform/Ecoli/HPC
F- Sulfide Qt (Zn Acetate)
L- Mercury 1631
M- Metals Pint (HNO3)
N- Nutrient Pint (H2SO4)
R- Radiological (HNO3)
S- Sludge Cups/Tubs
Q- Plastic Bag

Glass Containers

D- 625 (Na2S2O3)
G- Glass Unpreserved
H- HAAs (NH4Cl)
J- 508/515/525 (Na2SO3)
K- 515.3 Herbicides
O- Oil & Grease (HCl)
P- Phenols (H2SO4)
T- TOC/TOX (H3PO4)
U- 531 (MCAA, Na2S2O3)
V- 524/THMs (Ascorbic Acid)
W- 8260 VOC (1:1 HCl)
X- Vial Unpreserved
Y- 624/504 (Na2S2O3)
Z- Miscellaneous Glass