



11/6/2017

**Work Order: 17K0049**  
**Project: Butler**

**Canyons School District**  
**Attn: Kevin Ray**  
**9361 South 300 East**  
**Sandy, UT 84070**

**Client Service Contact: 801.262.7299**

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Dave Gayer, Laboratory Director



### Certificate of Analysis

Lab Sample No.: 17K0049-01

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 11/1/2017 6:40 AM
<b>Sample Site:</b> 001-Kindergarten B-1	<b>Receipt Date:</b> 11/1/2017 1:01 PM
<b>Comments:</b>	<b>Sampler:</b> Kevin Ray
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Butler
<b>PO Number:</b>	<b>System No.:</b>
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	11/02/2017	11/02/2017	



### Certificate of Analysis

Lab Sample No.: 17K0049-02

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 11/1/2017 6:50 AM
<b>Sample Site:</b> Kitchen Prep B-2	<b>Receipt Date:</b> 11/1/2017 1:01 PM
<b>Comments:</b>	<b>Sampler:</b> Kevin Ray
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Butler
<b>PO Number:</b>	<b>System No.:</b>
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Lead, Total	0.0006	0.015	0.0005	mg/L	EPA 200.8	11/02/2017	11/02/2017	



### Certificate of Analysis

Lab Sample No.: 17K0049-03

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 11/1/2017 6:53 AM
<b>Sample Site:</b> Blue Hall Ftn. B-3	<b>Receipt Date:</b> 11/1/2017 1:01 PM
<b>Comments:</b>	<b>Sampler:</b> Kevin Ray
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Butler
<b>PO Number:</b>	<b>System No.:</b>
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	11/02/2017	11/02/2017	



### Certificate of Analysis

Lab Sample No.: 17K0049-04

<b>Name:</b> Canyons School District	<b>Sample Date:</b> 11/1/2017 6:58 AM
<b>Sample Site:</b> Orange Hall Ftn. B-4	<b>Receipt Date:</b> 11/1/2017 1:01 PM
<b>Comments:</b>	<b>Sampler:</b> Kevin Ray
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b> Butler
<b>PO Number:</b>	<b>System No.:</b>
<b>Source Code:</b>	<b>Sample Point:</b>
	<b>Report to State:</b>

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Metals</b>								
Lead, Total	ND	0.015	0.0005	mg/L	EPA 200.8	11/02/2017	11/02/2017	



## Certificate of Analysis

### Report Footnotes

#### Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.

1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.

1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

#### Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.

Values reported in **BLUE** exceed Secondary Drinking Water standards.

**BLANK** values in the MCL column indicate no standard.

**CHEMTECH - FORD ANALYTICAL LABORATORY**

COMPANY: Canyon School District  
 ADDRESS: 9361 South 300 East  
 CITY/STATE/ZIP: Sandy Utah 84070  
 PHONE #: 801-826-5143 FAX: 801-826-5069  
 CONTACT: Kevin Ray PROJECT: Butler  
 EMAIL: kevinray@cayonschools.org

**CHAIN OF CUSTODY**

BILLING ADDRESS: \_\_\_\_\_  
 BILLING CITY/STATE/ZIP: \_\_\_\_\_  
 PURCHASE ORDER #: \_\_\_\_\_



**CHEMTECH-FORD  
LABORATORIES**

TURNAROUND REQUIRED: 3 Day 11/6/17  
\* Expedited turnaround subject to additional charge

K0049

Lab Use Only	CLIENT SAMPLE INFORMATION				
	LOCATION / IDENTIFICATION	DATE	TIME	MATRIX	Field Remedial Chlorine
01	1. 001-Kiddengrater B-1	11-1-17	06:40	water	
02	2. Ketchum Pond B-2		06:50		
03	3. Blue Hill Ftn. B-3		06:53		
04	4. Orange Hill Ftn. B-4		06:58		
5.					
6.					
7.					
8.					
9.					
10.					

TESTS REQUESTED										Bacteria		
<div style="border: 1px solid black; padding: 5px; display: inline-block;">                     3 Day 11/6/17  <b>RUSH</b>                      S-8194, ULINE, 800-295-5510                 </div>											Total Coliform + E. coli (Present/Absent)	Total Coliform + E. coli (Enumerated)
											HPC (Plate Count)	E. Coli Only

Sampled by: (print) K. Ray Sampled by: (signature) \_\_\_\_\_

Special Instructions: \_\_\_\_\_

ON ICE NOT ON ICE Temp (C°): 20.0

Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.

Relinquished by: (signature) \_\_\_\_\_ Date/Time 11-1-17 13:01  
 Relinquished by: (signature) \_\_\_\_\_ Date/Time \_\_\_\_\_  
 Relinquished by: (signature) \_\_\_\_\_ Date/Time \_\_\_\_\_

Received by: (signature) \_\_\_\_\_ Date/Time 11/1/17 1301  
 Received by: (signature) \_\_\_\_\_ Date/Time \_\_\_\_\_  
 Received by: (signature) \_\_\_\_\_ Date/Time \_\_\_\_\_

CHEMTECH-FORD  
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 Sandy, UT 84070  
 801.252.7289 PHONE  
 866.792.0093 FAX  
 www.chemtechford.com

Payment Terms are net 30 days OAC. 1.5% interest charge per month (18% per annum). Client agrees to pay collection costs and attorney's fees.

