CHEMTECH-FORD
LABORATORIES

10/26/2017

# Work Order: 17C1017
# Project: Copperview

**Canyons School District**
**Attn: Kevin Ray**
**9361 South 300 East**
**Sandy, UT 84070**

**Client Service Contact: 801.262.7299**

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.

NELAP ACCREDITED TNI LABORATORY

Approved By:

Reed Hendricks, Senior Project Manager

CHEMTECH-FORD
LABORATORIES

# Certificate of Analysis

**Lab Sample No.: 17C1017-01**

| | | | |
|---|---|---|---|
| ***Name:*** | **Canyons School District** | ***Sample Date:*** | 3/29/2017 6:15 AM |
| ***Sample Site:*** | Kitchen Prep CV-1 | ***Receipt Date:*** | 3/29/2017 10:05 AM |
| ***Comments:*** | | ***Sampler:*** | Client |
| ***Sample Matrix:*** | Water | ***Project:*** | Copperview |
| ***PO Number:*** | | ***System No.:*** | |
| ***Source Code:*** | ***Sample Point:*** | ***Report to State:*** | |

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|---|---|---|---|---|---|---|---|---|
| **Metals** | | | | | | | | |
| Lead, Total | 0.0014 | 0.015 | 0.0005 | mg/L | EPA 200.8 | 04/03/2017 | 04/03/2017 | |

CHEMTECH-FORD
LABORATORIES

# Certificate of Analysis

**Lab Sample No.: 17C1017-02**

| | | | |
|---|---|---|---|
| ***Name:*** | **Canyons School District** | ***Sample Date:*** | 3/29/2017 6:19 AM |
| ***Sample Site:*** | C109 Ftn CV-2 | ***Receipt Date:*** | 3/29/2017 10:05 AM |
| ***Comments:*** | | ***Sampler:*** | Client |
| ***Sample Matrix:*** | Water | ***Project:*** | Copperview |
| ***PO Number:*** | | ***System No.:*** | |
| ***Source Code:*** | ***Sample Point:*** | ***Report to State:*** | |

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|---|---|---|---|---|---|---|---|---|
| **Metals** | | | | | | | | |
| Lead, Total | ND | 0.015 | 0.0005 | mg/L | EPA 200.8 | 04/03/2017 | 04/03/2017 | |

CHEMTECH-FORD
LABORATORIES

# Certificate of Analysis

**Lab Sample No.: 17C1017-03**

| | | | |
|---|---|---|---|
| ***Name:*** | **Canyons School District** | ***Sample Date:*** | 3/29/2017 6:22 AM |
| ***Sample Site:*** | Faculty Ftn CV-3 | ***Receipt Date:*** | 3/29/2017 10:05 AM |
| ***Comments:*** | | ***Sampler:*** | Client |
| ***Sample Matrix:*** | Water | ***Project:*** | Copperview |
| ***PO Number:*** | | ***System No.:*** | |
| ***Source Code:*** | ***Sample Point:*** | ***Report to State:*** | |

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|---|---|---|---|---|---|---|---|---|
| **Metals** | | | | | | | | |
| Lead, Total | ND | 0.015 | 0.0005 | mg/L | EPA 200.8 | 04/03/2017 | 04/03/2017 | |

CHEMTECH-FORD
LABORATORIES

# Certificate of Analysis

**Lab Sample No.: 17C1017-04**

| | | | |
|---|---|---|---|
| ***Name:*** | **Canyons School District** | ***Sample Date:*** | 3/29/2017 6:24 AM |
| ***Sample Site:*** | North Hall CV-4 | ***Receipt Date:*** | 3/29/2017 10:05 AM |
| ***Comments:*** | | ***Sampler:*** | Client |
| ***Sample Matrix:*** | Water | ***Project:*** | Copperview |
| ***PO Number:*** | | ***System No.:*** | |
| ***Source Code:*** | ***Sample Point:*** | ***Report to State:*** | |

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|---|---|---|---|---|---|---|---|---|
| **Metals** | | | | | | | | |
| Lead, Total | ND | 0.015 | 0.0005 | mg/L | EPA 200.8 | 04/03/2017 | 04/03/2017 | |

CHEMTECH-FORD
LABORATORIES

# Certificate of Analysis

**Lab Sample No.: 17C1017-05**

| | | | |
|---|---|---|---|
| ***Name:*** | **Canyons School District** | ***Sample Date:*** | 3/29/2017 6:27 AM |
| ***Sample Site:*** | Main Hall CV-5 | ***Receipt Date:*** | 3/29/2017 10:05 AM |
| ***Comments:*** | | ***Sampler:*** | Client |
| ***Sample Matrix:*** | Water | ***Project:*** | Copperview |
| ***PO Number:*** | | ***System No.:*** | |
| ***Source Code:*** | ***Sample Point:*** | ***Report to State:*** | |

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|---|---|---|---|---|---|---|---|---|
| **Metals** | | | | | | | | |
| Lead, Total | ND | 0.015 | 0.0005 | mg/L | EPA 200.8 | 04/03/2017 | 04/03/2017 | |

CHEMTECH-FORD
LABORATORIES

# Certificate of Analysis

**Lab Sample No.: 17C1017-06**

| | | | |
|---|---|---|---|
| ***Name:*** | **Canyons School District** | ***Sample Date:*** | 3/29/2017 6:30 AM |
| ***Sample Site:*** | South Hall CV-6 | ***Receipt Date:*** | 3/29/2017 10:05 AM |
| ***Comments:*** | | ***Sampler:*** | Client |
| ***Sample Matrix:*** | Water | ***Project:*** | Copperview |
| ***PO Number:*** | | ***System No.:*** | |
| ***Source Code:*** | ***Sample Point:*** | ***Report to State:*** | |

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|---|---|---|---|---|---|---|---|---|
| **Metals** | | | | | | | | |
| Lead, Total | ND | 0.015 | 0.0005 | mg/L | EPA 200.8 | 04/03/2017 | 04/03/2017 | |

CHEMTECH-FORD
LABORATORIES

# Certificate of Analysis

**Lab Sample No.: 17C1017-07**

| | | | |
|---|---|---|---|
| ***Name:*** | **Canyons School District** | ***Sample Date:*** | 3/29/2017 6:35 AM |
| ***Sample Site:*** | D-108 CV-7 | ***Receipt Date:*** | 3/29/2017 10:05 AM |
| ***Comments:*** | | ***Sampler:*** | Client |
| ***Sample Matrix:*** | Water | ***Project:*** | Copperview |
| ***PO Number:*** | | ***System No.:*** | |
| ***Source Code:*** | ***Sample Point:*** | ***Report to State:*** | |

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|---|---|---|---|---|---|---|---|---|
| **Metals** | | | | | | | | |
| Lead, Total | 0.0006 | 0.015 | 0.0005 | mg/L | EPA 200.8 | 04/03/2017 | 04/03/2017 | |

# Report Footnotes

**Abbreviations**

ND = Not detected at the corresponding Minimum Reporting Limit.
1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.
1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.
1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

**Data Comparisons**

Values reported in **RED** exceed Primary Drinking Water standards.
Values reported in **BLUE** exceed Secondary Drinking Water standards.
**BLANK** values in the MCL column indicate no standard.